

## SENATOR LIGHTFORD, CHAIRPERSON OF THE COMMITTEE ON ASSIGNMENTS, REPORTS THE FOLLOWING LEGISLATIVE MEASURES HAVE BEEN ASSIGNED:

REFER TO AGRICULTURE COMMITTEE: CA#1 to SB 2932

REFER TO APPROPRIATIONS I COMMITTEE: CA#1 to SB 3446

REFER TO APPROPRIATIONS II COMMITTEE:

REFER TO COMMERCE & ECONOMIC DEVELOPMENT COMMITTEE:

REFER TO CRIMINAL LAW COMMITTEE:

REFER TO EDUCATION COMMITTEE:

REFER TO ENERGY & PUBLIC UTILITIES COMMITTEE:

REFER TO ENVIRONMENT & CONSERVATION COMMITTEE: CA#1 to SB 3291

REFER TO EXECUTIVE COMMITTEE: CA#1 to SB 3185, CA#1 to SB 3573

REFER TO FINANCIAL INSTITUTIONS COMMITTEE:

REFER TO GOVERNMENT ACCOUNTABILITY & PENSIONS COMMITTEE:

REFER TO HIGHER EDUCATION COMMITTEE:

REFER TO HUMAN SERVICES COMMITTEE: CA#2 to SB 2520

REFER TO INSURANCE COMMITTEE: CA#2 to SB 2462

REFER TO JUDICIARY COMMITTEE: SB 2301, CA#1 to SB 2525, CA#1 to SB 3153

REFER TO LABOR COMMITTEE: CA#1 to HB 2275

REFER TO LICENSED ACTIVITIES COMMITTEE: CA#2 to SB 3236

REFER TO LOCAL GOVERNMENT COMMITTEE:

REFER TO PUBLIC HEALTH COMMITTEE: CA#1 to SB 3459

REFER TO REVENUE COMMITTEE:

REFER TO STATE GOVERNMENT COMMITTEE: CA#1 to SB 3408

REFER TO TELECOMMUNICATIONS & INFORMATION TECHNOLOGY COMMITTEE:

REFER TO TRANSPORTATION COMMITTEE:

REFER TO VETERANS AFFAIRS COMMITTEE:

BE APPROVED FOR CONSIDERATION:

Pursuant to Senate Rule 3-8 (b-1), the following amendments will remain in the Committee on Assignments: FA#1 to SB 2439

Pursuant to Senate Rule 3-8 (c-1), the following amendments will remain in the Committee on Assignments: CA#1 to SB 3333, CA#1 to SB 2305

<u>Kimberly Lightford</u>
Senator Kimberly Lightford, Chairperson

March 4, 2020 Date